

**GREATER MANCHESTER  
GREEN CITY REGION PARTNERSHIP**

**DATE: Friday 27 January 2023**

**TIME: 2.00 pm**

**VENUE: Virtual by Microsoft Teams**

**AGENDA**

- 1. INTRODUCTION AND APOLOGIES (CHAIR) (3 MINUTES)**
- 2. CHAIR'S ANNOUNCEMENTS AND URGENT BUSINESS (CHAIR) (5 MINUTES)**
- 3. DECLARATIONS OF INTEREST (CHAIR) (2 MINUTES) 1 - 6**

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer at least 48 hours in advance of the meeting.

<b>BOLTON</b>	<b>MANCHESTER</b>	<b>ROCHDALE</b>	<b>STOCKPORT</b>	<b>TRAFFORD</b>
<b>BURY</b>	<b>OLDHAM</b>	<b>SALFORD</b>	<b>TAMESIDE</b>	<b>WIGAN</b>

Please note that this meeting will be livestreamed via [www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk), please speak to a Governance Officer before the meeting should you not wish to consent to being included in this recording.

## **FOR AGREEMENT**

4. **TO APPROVE THE MINUTES OF THE PREVIOUS MEETING DATED 14 OCTOBER 2022 (CHAIR) (5 MINUTES)** 7 - 16
5. **QUARTER 3 PROGRESS REPORT - 5 YEAR ENVIRONMENT PLAN (5YEP) AND NEW DASHBOARD PRESENTATION (10 MINUTES)** 17 - 36

Report presented by Mark Atherton, Director of Environment, GMCA and Presentation by Duncan Hatfield, Lead Analyst (Environment), GMCA

## **ORDINARY BUSINESS**

6. **WORK PROGRAMME 2022/23 & CHALLENGE GROUP UPDATES REPORT AND PRESENTATION BY CHALLENGE GROUP CHAIRS (25 MINUTES)** 37 - 50

## **FOR DISCUSSION**

7. **CITY DEEP CARBONISATION PHASE 4 (20 MINUTES)** 51 - 58

Presentation by Matthew Turner, Regional Director, AECOM and Alex Trebowicz, Heat Network Efficiency Scheme Lead, BEIS

8. **INVASIVE NON-NATIVE SPECIES SURVEY (20 MINUTES)** 59 - 66

Presentation by Mark Turner, Natural Course GM Team Leader, GMCA

**9. URBAN TRANSITION MISSION (15 MINUTES) 67 - 74**

Presentation by Robyn Smith, Project Manager Environment and Low Carbon, GMCA

**FOR INFORMATION**

**10. INTEGRATED WATER MANAGEMENT PLAN (10 MINUTES) 75 - 88**

Presented by David Hodcroft, Infrastructure Lead, GMCA

**11. GREEN FINANCE INSTITUTE UPDATE (10 MINUTES) 89 - 96**

Presented by Emma Harvey-Smith, Director, GFI

**12. NATIONAL NET ZERO REVIEW - SYNOPSIS (5 MINUTES) 97 - 104**

Report of Rory Matthews, Senior Policy and Partnerships Officer, GMCA

**13. DATE AND TIME OF NEXT MEETING**

Virtually on Friday 17 March 2023 at 10.00 am

For copies of papers and further information on this meeting please refer to the website

[www.greatermanchester-ca.gov.uk](http://www.greatermanchester-ca.gov.uk). Alternatively, contact the following

Governance & Scrutiny Officer: Jenny Hollamby

✉ [jenny.hollamby@greatermanchester-ca.gov.uk](mailto:jenny.hollamby@greatermanchester-ca.gov.uk)